The Upstate Issue Primer:

Buffalo, the Media Alliance, or the Emergenceof a Surprising New Decentralized Media Discourse

Tony Conrad is a faculty member at the Center For Media Study, a Board member at Hallwalls and Squeaky Wheel., and Director of the New York Media Decentralization Institute. NYMDI corresponence should be directed to:

129 Prospect Avenue, Buffalo NY 14201, att. T. Conrad.

by Tony Conrad

A. Background—The Upstate Media Conference and Media Alliance

The Upstate Media Conference series was initiated through Squeaky Wheel here with Buffalo, and the first "out-of-upstate visitor was Lisa Overton, who was at the time a Media Allamore with the analysis of the time a Media Allamore with organizing wiferts for the following Upstate Media Conference in Rechester. Them there was a Conference in Rochester. Then there was a third Upstate Media Conference, which was in Ithaca, and this time Media Alliance

in Ithaca, and this time Media Alliance took the position of actually co-sponsoring the conference with Cornell Cinema and Squeaky Wheel.

In its 1986 New York City Annual Conference, Media Alliance also included an Upstate caucus, and then there was a continuing Upstate presence during the rest of that Conference. Armin Heurich and Bob Doyle are Upstate Board Members, and I was the keynote speaker at the 1987 Annual Conference.

Conference.

B. Management seminars—Business in the Arts
In the last four or five years there's appeared a kind of confidence—which one never would have seen in the '60's, certainly, and not so much in the '70's either—a kind of confidence in business structures, and a reliance on masses structures, and a reliance on masses expertise and the confidence of the confi reservations.

The one reservation is simply theore-tical. I'm on the board of directors of an alternative art space, Hallwalls. In that connection I started hearing this kind of management strategizing when we got an "Advancement Grant" from the NEA. So I did a mess of research at that point—some reading in management, background informa-tion in management and seven the second of the reading in management, background informa-tion in managerial psychology, and so forth. I thought, if we're going to get into this I'd like to know something more about the answers, And what I found, to my bemusement, but also predictably, was that there really aren't any "answers;" that there's no clear single strategy, although there is a kind of elementary "now to" set of procedures (just as there is a kind of assured effectiveness in the bale carnegie course). These sort of overall approaches are best, I think, in setting people's minds in the right direction, and getting things started, and once you get past that point there really are no second real reservations. It depends the control of the course of the cours

actually in the last year or two there's been a little bit of disillusionment with been a little bit of disillusionment with the management solution, as a universal solution (sort of like some kind of paint that you sap on and everything looks perfectly live sensed that especially perfectly. I might say in relation to kee Work City organizations, where perhaps the movement has been the strongest and the experience has worn thin a little bit in one way or another. I don't know the details, but as we begin to get a stronger impression of it out here in the sticks, it seems to be weakening a bit at the core, as a banacea.

to seems to be warmen or the crown as a panaces, the problems that define the circumstances for us out in the periphery I find to be quite different from the defining circumstances in the megalopolis-especially for the media community.

C. Five Communities—Independent Media and Its Four Adjacencies

and its Four Adjacencies
Well, this gets right to the heart of
things, for me, I see the media makers,
and the community of Media Alliance, as Surrounded by four general forces, which
mix down differently depending on where
you are situated geographically.



D. First of All There's the Intelligentsia
The art community, the people who are
concerned with political issues, and with
reading books and with doing good things,
and all that kind of stuff. That's a community that is obviously very strong in
New York City, and in fact is large enough
to represent a demos, a demographic sector
of the ite.

of the city.

Although most of the media organizations that distribute independent or altions that distribute independent or alternative work are largely reliant upon an audience drawn from this particular community (I'm calling it intelligentsia, but I'd say the artists, the makers themselves, students, people who are politically and poetically concerned)—and although this group in effect composes for though this group in effect composes for the desired community of the community of the community of the community, so it looks like you're going out for an elite audience or a very specia-

lized audience—whereas in New York City you may have a quarter of a million people who fill this bill.

That's a sufficiently large bloc that you can really begin to think about doing marketing and outreach, and all of these things that are intended to be demograpperations; and intended to be statistical poperations; and the people in significant numbers, even though it may be the biggest untold secret of your entire enterprise that: that:

that: The Audience really is the makers themselves. I think that this is a truth that is very difficult for the community to accept, because it's basically poison from a political point of view.

E. Audience Development—The Answer
The answer to audience development,
if it be known, will have to do with the
development of a maker community (and a

development of a maker community (and a community that reads (writes) about making, and is involved with issues, and so footh, and its no accident that a lot of the community of the communities. That doesn't make any sense from the perspective that's dominated by the wisdom that we're basically dedicated to reaching something called "the community."

In the communities of the major differences the communities of the major differences of the community. The communities of the community of the communities of the major differences of the communities and development of the community. The communities of the communities and the communities of the communities and the communities of the communities and the communities of the communities (and in short whether you have to call a spade a spade, or not). Out here, we can see that the Audience really is the people who are involved. In New York I don't think that's nearly so clear.

F. Second of All There's The Business Community

F. Second of All There's The Business Community
There are three other communities that we're in contact with. One is the business community. Of course, that's different here, too, because we don't have the television business here nearly as does not ride the capitalization waves of the industry. I don't know where things stand right now, to be candid. But if there were one thing that I were to be attentive to from a New York City perspective—it would be to find out what the TV sown equipment in New York City people when you want to be a supported by the contact of the c



Heather Connor & Mary Esbjornsen

G. Media Alliance's On-Line Program So there's a very important relation-ship there, and I think that On-Line was a significant accomplishment of Media Alli-ance in sensing larger trends, and finding ways to establish accomodation between two communities: the entertainment business community, and the independent production

community

community.

In New York City, On-Line was a fantastic solution for everybody. It had manifestly exactly complementary results when you look at it Upstate and Downstate. In the City, it professionalized the independent community. From the vantage point of the weaker communities Upstate, it basically shut them out, and to a large

Dasically snut them out, and to a large degree shut them down. It's those same years when we lost half of the Media Alliance membership upstate. The major organizations Upstate died.

Synapse in Syracuse, Portable Channel in Synapse in Syracuse, Portable Channel in Synapse in Gwego; I mean all there are problems in Owego; I mean all there are problems in Owego; I mean all the straced to the fact there are the straced to the fact there are the straced to the fact the straced to the fact the straced to the fact the straced to the straced to the straced to the fact the straced to the straced to the straced to the straced to the fact the straced to the straced t TV studio.

H. The "Upstate" Issue—Keeping the
Controversy Alive
When I first talked to Mary Esbjornsen, the new Director of Media Alliance,
when she was coming into office, she said
she'd like to saive our wounds and make when she was coming into crince, she said she'd like to salive our wounds and make friends, and that we should have a very cordial relationship between Upstate and state of the shear of t

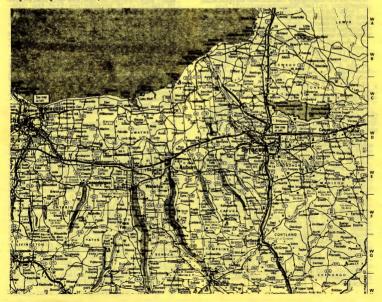
I. Third, There Are the Government Agencies—MYSCA, NEA
Where I see that reality harshly reflected—the bottom line—is in the government funding agencies. And that's politics; and if the media community cannot distribute itself over the state, then state funds will vanish for it.
I don't think it's that powerful. The independent industry isn't that powerful. The todependent industry isn't that powerful to the state activity. This may be the case for the painting market, which is powerful as a high-volume business; but the independent media community is not that strong, The strength is in the dominant media industry; let's face it.

J. And Fourth, There Is the Community of

J. And Fourth, There Is the Community of Ordinary Individuals
If the media community wants this free ticket to keep on, then it has to actually deliver services to people, and that means people Upstate. But the conditions are radically different Upstate. The needs are different, the expertise is different. The expertise is different and the people will be "educated," and that be some mysterious process of understanding, in a sort of delirium of freudian psychoanalytic resolution, that they will be communication inspired by media art, realize its commissive of the median that the service of the servi inspired by media art, realize its com-



Cheryl Jackson, coordinator of June 11th discussion held at Sunship Communications & Hallwalls, is joined by Reggie Woolery, Media Alliance, and Ed Cardoni in the garden at Squeaky Wheel.



plete superiority to television (or what-ever the local devil is—I mean, televi-sion is now not such a devil, but whatever the devil is at the moment), and that they will participate, or support, or do, or whatever it is.

K. The Devastation of the Ordinary
Individual Maker Audience
that you know, it's a very simple truth
that just as when you work with students,
or when you work with people in a communior when you work with people in a communithings that they reinterested in too
start with them. where they are and you
start with them.

ty stuation, you have to start with the things that they're interested in. You start with them, where they are, and you don't presume that their interests are did the start with them, where they are, and the start with the start wi

culture industry.



L. Colonialism—The Audience Unmasked
I personally love it when NYSCA s nds
up Tony Oursier, and Michael Smith, arc Ed
Bowes, and Dara Birnbaum, and all thrse
different people—and filmmakers too
bricka Beckman, and so forth—send all of
these people up, and I go and I sit in The
Audience with five other people—or twentwenty is many the colonial better now, maybe
well up to thirty, you know. But boy,
and the substantial it makes me feel
treat. great.

tt's like the last stop on the IRT, but you're paid to go there. So once a month my friends have to go to the last stop, and they get off, and I spend the day with them.

So that's really marvelous, but it does not benefit the community of ordinary





non-makers here; it's colonialism. It's like a colony, And It's a very small colo-ny, and it does not grow. It doesn't mean very much to people here. I say to them, "You better start to know somebody who is actively involved in making, because it's the only way you're really going to focus your attention on this stiff."

M. Buffalo-Seeing Both Sides, Having It

M. Buffalo—Seeing Both Sides, Having It both Ways
The New York model of who is a maker can only be a model if people do it, and participate in it. Now Buffalo is big enough; some of us do. We've got three or four people here who are showing in New York. But still yelfalo is the fulcrum york. But still yelfalo is the fulcrum world. It really is We're right in the middle. It's like a case study. And our strength is in standing in for the rest of the world, because we can understand and see New York so clearly. If



Tony Conrad

services are delivered in each county and all that kind of thing--if those factors are important; then we've got to be tal-king about real people out there.

N. The Independent Media Criterion:

N. The Independent Media Criterion:
Anti-Ouality
Now those real people are exposed to a very centralized entertainment industry, and they have no way out of that. I know that have a supported that the support of the

O. The New Condition—The Equipment Industry and Active Viewers
The key, as I see it, is in the fact that there's another industry that is actually revolutionizing the populace out there, and that's the equipment business. The other day I polled the students in my production class—I asked them how many or them actually had VCR's at home—and every hand went up. And I had to tell them that ten years ago, when I began teaching in Buffalo and I asked, one hand

went up.
Now, half of them have two VCR's at
home. That means they can "edit." And a
sizeable number of them have cameras. So
the place is being flooded with equipment,
people can do this stuff, but they aren't
going to get a tip as to what they can do.
They're not getting a tip through any
program—available under the
State Council, except possibly Kor some of
State Council workshops and regrants—to a

dozen people a month.

These circumstances are coming into being at a pace faster than we can develop the discourse about it.

P. The Equipment/Entertainment Industry

P. The Equipment/Entertainment Industry
Collision

of see this as a basic conflict
where you have many many people (a populary of the consumer equipment industry and who are
disaffected from us (that is, the independent community) by their premature and
presumptive identifications with the entertainment industry. They don't see any
connection between us and the entertainment industry. They don't see any
connection between us and the entertainmusic videos; it's really vague. You can't
imagine what people's imaginations do to
the independent media community out there.
It's really just completely manqled. But
when I talk about going to people, and
finding out.
It's really just completely mangled. But
when I talk about going to people, and
finding out.
It when I talk about going to people, and
finding out.
It is presented the confliction of the
some basis for dealing with them in that.

I think the On-line program has some
relevance to people out in the sticks,
because at a certain point they're going
to want to professionalize their product.
But: by the time we develop the United

States-

Q. A Pilot for American Culture

--hand I think New York State can and
should offer some kind of substantial
leadership in this area, because it has
out the free ride right now—the independent community is active, it's self-aware
to a startling degree in the outlying
areas, there's at least a certain amount
of willingness. If this is starting in the
western part of the state, it's only beculture of the state, it's only beculture of the state in the county
the fact is this is going to happen with
us or without us.

us or without us.



R. The Wide-Angle Picture of the Puture
The question, as I see it, for Wedia
Alliance is can Media striance except
the kind of leadership for the independent
artist community that can offer us survival
in a new era, dominated by the mass
audience of amateurs that is about to
emerge? If that's possible (and I feel
optimistic about that too), then we need
to have some strategies that we can evolve
for Upstate that would be extendable to
other parts the would be extendable to
other parts the that the same thing can
be done in New York City. I think that
these are different types of demographics,
and there are different kinds of community
needs; there are different kinds of tele
vision service; there's a different kind
of awareness of what culture means; and
all of these things.
The project is getting equipment to
people.

people.

S. Providing Equipment

The NYSCA equipment-supplying model has been a sort of end-user model; that

The NYSCA equipment—supplying model has been a sort of end-user model; that is, you buy this equipment—period. You buy it, and you put it out there, and you buy it, and you put it out there, and you see what it does.

That's not what I want to suggest. What we need is to put new equipment out there only because it will generate more equipment out there. It must be like a virus, if it cannot be established that is houldn't happen.

It helps that we no longer need to offer access to recorders, because people have recorders. We should offer some kind of access to cameras, simply as a lure because that's where people are at right now; they want a camera. The next step ecause that's where people are at right now; they want a camera. The next step what they end a camera. The next step what they end desperate for, is editing that people of the that was a lure of the control of the cont

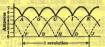
equipment.

Right now, the industry has not arranged for people to edit at home. The technology will be there in a couple of years, but it would be fantastic if it were possible to begin to offer some kind of primitive editing to people in a community where that represented leadership of those people who are already involved with equipment: because that's going to pipeline them right into our hands. If we can offer editing to communities out there, Media Alliance will be an organization with a hundred thousand people in it.

That's quite a different vision than the one that New York City makers have projected, Of course, I think that their position is very tentative. equipment

T. The New York City Maker—A Demoralized
"Majority"

"Migority" that they're looking toward the entertainment industry, and that their anxieties are very appropriate. It's a position of weakness—politically speaking. It's defined as a position of weakness, and I can see that the maker with those aspirations, and who finds themself in that situation, may feel threatened by the fact that there is the possibility of an environment with a million video makers deep that as very threatening, because then you have to look at a particular maker's work, and you say, "Well, what actually does make John Sanborn's work special?—I mad I can see that the that special?" And I can see that then the technology is one answer; but as



far as conception, and offering some kind of distinct alternative, it gets iffy unless people are really working hard at

unless people are really working made acthat.

Now that, on the other hand, is precisely the area where the independent community has exercised itself to offer leadership for a long time. It's very good at that, at precisely that; and in it leadership with respect to this large number of people, it'll just be forgotten. Which is the area where the independent community has been able to exercise leadership? In finding something distinctive to do. Technological leadership is offered by the business community. That's obvious. You can't beat out star wars technology, you know.

U. The Great Accomplishments and Strengths

of Our Field Overall
But the independent maker has established several different bodies of work, over the course of time, each of which is over the course of time, each of which is extremely distinctive, and which are so different as to be almost mutually exclusive in their appeal, in their character, in their reliance on technology, what they ask of the viewer, and their whole critical approach, or any one style.

If mo timerested in trying to be in favor of documentaries and against art, or in favor of narrative and against abstract

navor of occumentaries and against art, or in favor of narrative and against abstract work, or anything like that. Because all of these constituencies are too little to fight, right now, and they're especially little because they're growing littler, to the degree that they're no prepared to get together and offer leadership.

get together and offer leadership.

There are going to be a lot of independent makers, and there's room for a big, big new media alliance. And if we would like to see the people who have really done something over the course of the last 20 years placed in a position that's appropriate within our cufture and our society, then it's important that this Media alliance has the media alliance, and nothich sees nothing before it except to organize, all from the ground up, because nothing's been done.

V. Revolution from the Periphery.
So this is why I'm real by aftracted to
a progressive stance. Even so, in terms of
typ- and Downstate, I don't think these
issues are going to sink in for City people. Because Upstate is very weak, you
see. On the other hand, it's always from
the periphery that a revolution takes

place.
So we can see all of this happening, but it's hard to explain, and people's self-interest is not really on that side in New York, and their habit of approach is different. So they are a perfect foil for creating a dialog, a discourse, because there is a strong discourse evaluable, but people have to have a sounding board for being able to figure it out. It's important that we have this sort of dead-head approach available, in New York City people who want to-you know-get

their work on TV; and who believe that more sophisticated work should be more like television, and so forth—so that the Upstate people can counter that, and there can be a discourse that can really excite people, rather than turn them off because there's nothing going on.

W. Non-Equipment Needs for Upstate-Travel and Communication

Travel and Communication

I think this is very valuable; I think this antagonism is an issue, and if there's anything that's been needed, it's some kind of an issue that can vitalize the community Upstate. In fact, the nly thing that the community Upstate has in common overall is its issue with New York City. What it needs, to overcome that singleminedness, is two things: it needs decourse and the common overall is not need to be a common overall is a two things: it needs decourse and the common overall is the sum of transportation money to facilitate people's meeting with each other) and newsletters.

If you can believe it, after the Rochester Upstate Media Conference, Media Alliance said, "We have free postage and

Rochester Upstate Media Conference, Media Alliance said, "We have free postage and free telephone, and we would like to help you organize the next conference." Postage and telephone calle! They are really important to the conference of the confer

that's Stupid; I whoerstand that's and yes it would appear stupid—and even antago-tion of the stupid in the stup

X. Frank Rebudgeting

all want to increase fees for artists and all of that. The State Council, everybody wants to increase fees for artists. I would like to decrease fees for artists.

would like to decrease fees for artists.

I would say we need the possibility
of showing a lot of stuff for free on
public access cable. A lot of people are
going to be worried we're not sustaining a
realistic financial profile; and so forth.
Well, OK, what we need is an articulable
double standard for artists' payments.

Y. Snapshots of Media Alliance

I. snapsnots of Media Alliance
Media Alliance is the only organization that over the course of time has
really taken an active interest in the
total picture: in being active Upstate and
Downstate. Certainly through Robin White in
particular, it's had a history of creating
some kind of discourse, of orienting itsome kind of discourse, of orienting itfor some that it becomes a vehicle, a host,

Seir So that it becomes a value of sissues.

That has been, I think, extremely significant to the community up here. It's allowed a lot of the dialog to develop; it's encouraged people to think. A lot of the kinds of things that I'm saying are



things that I also hear other people saying up here—even people who I haven't
discussed these things with before.

In any case, Media Alliance needs to
be the kind of organization that can host
these issues. Now the situation is mature
enough that if Media Alliance were not to
play the part, well, something else would
have to happen; that would be the beginning of Media Alliance fading out of the
picture. picture.

The community here is awake. There's more activity. Students used to move to New York automatically, now they can't afford to. All kinds of things are fostering a sense of increased relevance.

Fundraising

Z. Fundraising
We can legitimately expect that companies who are involved in equipment manufacture are going to be putting a lot of most are going to be putting a lot of most are going to be putting that we have a concerned with it fundraising that we have a concerned with it fundraising fif I were involved with fundraising right now, I would be looking a consumer apuracturers. I'm talking about consumer equipment manufacturers. I'm talking about the looking to the people who are going to be looking to the people who are going to be looking to the people who are going to be the very wart.

making editing systems for the Consumer in ten years, people need allies. They need people who can understand the U.S. polity, who can reach into it and produce re-sults—and who can make things happen, and who can create networking on a domestic level. Couldn't we define a new indepen-

dent media community that way?